## STATE OF SOUTH CAROLINA GREENVILLE COUNTY

Know All Men by these Presents:

in the State aforesaid, Lewis F. Southerland DOLLARS, in consideration of the sum of Four Thousand and No/100 (\$4000.00)-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George Lee Grant and Willie Blanche Grant, their heirs and assigns

All that certain piece, parcel or tract of land in O'Neal Township, Greenville County, State of South Carolina, and described as follows:

BEGINNING on a large poplar on the branch and running thence N. 30-00 W. 985 feet to a point in the center of road; thence down the road as the line S. 15-45 W. 135 feet to a bend in said road; thence S. 5-15 W. 400 feet to an iron pin in said road; thence S. 57-35 E. 667 feet to a stake in the branch; thence up the branch 30 feet to a large poplar, the beginning corner and containing 4 acres.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 510 at Page 545.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove belonging, or in anywise incident or appertaining

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

| grantee's(s') Heirs and Assigns against the grantor(s) and the ever lawfully claiming or to claim the same or any part witness the grantor's(s') hand and seal this 11th of our Lord One Thousand Nine Hundred and Fifty-Ni | a dour of  | August<br>F Southe                       | in the year |
|---|--|--|-------------|
| Signed, Sealed and Delivered in the Presence of   |  |  | (Seal)      |
| Mille Cary  |  |  | (Seal)      |
| state of south Carolina.  Greenville County.  and made oath that She saw the within named grantor(s)  written deed, and that 5he, with  4. // (//)  | beared before me  s) Lewis F. S  sign, seal and as | outherland his act and deed witnessed th |             |

Sworn to before me this.... Notary Public for South Carolina RENUNCIATION OF DOWER

| STATE | OF   | SOUTH     | CAROLINA, |
|-------|------|-----------|-----------|
|       | Gree | nville Co | ounty     |

G. H. Clary Ellen D. Southarland Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lewis F. Southerland did this day appear before me, and upon being privately and separately examined by me, did declare that she does wife of the within named did this day appear before me, and upon being privately and separately examined by me, and accure that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George Lee Grant and Willie Blanche Grant Heirs and Assigns, all lease, and estate, and also her right and claim of Dower of, in or to all and singular the premises within her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| nentioned and recember               |   |
|--------------------------------------|---|
| GIVEN under my hand and seal this 11 | ١ |
| day of August, A. D., 19 59          | } |
| Notary Public for South Carolina     |   |
| Notary Public for South Carolina     | J |
| 110/413 2 444                        | • |

Ellen P do Man

|           | Notary Public for South Cartesian  | 11                     |
|-----------|--|------------------------|
|           | documentary stamps attached: S. C. \$; U. S. \$  | 9:12 A.M. M. No. #5062 |
| Cancelled | documentary stamps attached: S. C. \$ ; U. S. \$   | 1001 -                 |
| Recorded  | this day of the state of the st | 648-1-35               |
|           |  |                        |